344 ST. LUKE. . VII.   
   
 name? And he said, Legion: because many devils were   
 entered into him. 1 And they besought him that he   
 would not command them to go out £ into the 4 deep. 5° And   
 w Rev. xx. there was there an herd of many swine feeding on the moun-   
 tain: and they besought him that he would suffer them to   
 enter into them. And he suffered them. 55 Then went the   
 devils out of the man, and entered into the swine: and the   
 herd ran violently down \*a steep place into the lake, and   
 were choked. 54 When they that fed them saw what was   
 done, they fled, [\*¥ and went] and told it in the city and in   
 the country. 55 Then they went out to see what was done ;   
 and came to Jesus, and found the man, out of whom the   
 devils were departed, sitting at the feet of Jesus, clothed,   
 and in his right mind: and they were afraid. %¢ They   
 also which saw it told them by what means he that was   
 possessed of the devils was healed. 878 Then the whole   
 multitude of the country \*of the Gadarenes round about   
 »besought him to depart from them; for they were taken   
 with great fear: and he went up into the ship, and   
 returned back again. 88 Now the man out of whom the   
 devils were departed besought him that he might be with   
 him : but tt Jesus sent him away, saying, 89 Return to thine   
 hh Aote 89. own house, and shew how great things God hath done unto   
 thee. And he went his way, and published throughout the   
 whole city how great things Jesus had done unto him.   
 4 And it came to pass, that, when Jesus was returned,   
   
   
   
   
   
   
   
   
 4 literally, abyss. ¥ render, the precipice.   
 TT omit 8 render,   
 t read and render, about the Gerasenes. tread, he.   
   
 fact of many demons having entered into But, as Dr. Wordsworth remarks, we must   
 this wretched man, sets before us terribly distinguish the abyss, the inter-   
 the utter break up of his personal and mediate place of torment, the lake of   
 rational being. The words will not bear fire, into the devil will cast by   
 any fi tive rendering, but must be Christ at the end: see xx. 3,   
 en literally ver. 2 of this chap., 365.] they went out, viz. people in   
 and ch. xi. 24 ff.) viz. in the same town and country ; “‘the city” Mat-   
 sense in which other poor creatures were thew ; here understood in 84.   
 lene, were one evil spirit (see 81, on at the feet of Jesus] This particularity   
 abyss) This word is sometimes used for denotes an eye-witness. phrases com-   
 Hadés in general (Rom. x. 7), but more mon to and Luke, e. g. clothed,   
 usually in Scripture for the abode of in his right mind, and they that saw it,   
 damned spirits: see This last cer- denote a common origin of two narra-   
 tainly meant here—for the request is co- tives, which have however become con-   
 ordinate with the fear of torment ex- siderably deflected, as comparison will   
 pressed above (see note on ch. xvi. 23). shew. 38, 89.] See notes on Mark.   
 40—56.] Raisrra or Jatnus’s   
 DAUGHTER, AND HEALING OF A WOMAN